

## **NORTH SURVEYS SCHOLARSHIP** **INFORMATION SHEET**

### **SCHOLARSHIP**

Open to full-time students undertaking a Bachelor of Surveying degree.

### **Conditions of the Scholarship**

- You must be enrolled or entering a Bachelor of Surveying degree.
- Selection will be based on:
  - Demonstrated leadership abilities;
  - Academic merit;
  - Demonstrated understanding of the value of a career within the Spatial Industry, in particular with North Surveys
- The scholarship is valued at a maximum amount of \$7,000 per annum for Commonwealth Assisted Fees only;
- Paid Industrial/Practical Experience is to be gained during the course when the student is not required to attend the Institution or is engaged in study;
- On completion of the course, the qualified student must enter into an employment agreement with North Surveys for the same period as the scholarship with a minimum period of two years.

### **Is my application treated confidentially?**

Yes. All information and documentation supplied by you will be treated confidentially and will only be disclosed to those people who are involved in the selection process.

### **How will the successful applicants be selected?**

A selection panel will shortlist and contact those students required for an interview based on the information supplied in their application. Unsuccessful applicants will be notified by mail.

### **How do I apply?**

To apply you need to:

- Complete the application form & Sign the declaration
- Attach the relevant supporting documentation, addressing the selection criteria; and
- Return to North Surveys with a covering letter.

### **Return to:**

Human Resources Manager  
North Surveys  
3 / 32 Billabong Street,  
STAFFORD. QLD. 4053.  
[hr@northgroup.com.au](mailto:hr@northgroup.com.au)

**IMPORTANT** Applicants who do not include supporting documentation may be disadvantaged. Documents will not be returned, so do not send originals.

**Who do I contact for further information?** For further information on eligibility or assistance completing your application form, call or email North Surveys HR on 33549700

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### **NORTH SURVEYS | URBAN & RURAL | McNEE NORTH SURVEYS | 3D SITE SCAN**

Brisbane 3/32 Billabong St. Stafford Q 4053

Sunshine Coast Level 1, 151 Brisbane Rd. Mooloolaba Q 4557

Gladstone 8 Mellefont St. Gladstone Q 4680 PO Box 443 Gladstone Q 4680

Weipa 1 Kanthin Rd. Weipa Q 4874

Agnes Water Cnr. Round Hill Rd & Captain Cook Dve. Agnes Water Q 4677

P 07 3354 9700 F 07 3354 9797

P 07 5444 3448 F 07 5444 3124

P 07 4972 9120 F 07 4972 6072

P 07 4069 9414 F 07 4069 9603

P 07 4974 9755 F 07 4974 9755

THIS PAGE MUST BE ATTACHED TO YOUR WRITTEN APPLICATION

**NORTH SURVEYS SCHOLARSHIP**  
**APPLICATION FORM**

**Section 1: PERSONAL DETAILS**

Student Number: \_\_\_\_\_ Male      Female

Family Name: \_\_\_\_\_

Given Name/s: \_\_\_\_\_

Postal Address: \_\_\_\_\_  
\_\_\_\_\_ Postcode: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_ Mobile Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**How did you find out about the Faculty's scholarships/bursaries?**

Email / Flyer      North's Staff      Another Student      Other: \_\_\_\_\_

**Section 2: ELIGIBILITY**

**1. What course and year are you enrolled in or intending to enroll in?**

Course Code: \_\_\_\_\_ Year enrolled in during 20\_\_\_:    1<sup>st</sup>    2<sup>nd</sup>    3<sup>rd</sup>    4<sup>th</sup>

**2. Have you studied at another Tertiary Institution?**      Yes      No

If yes, please specify institution and attach a copy of your academic transcript.

\_\_\_\_\_

**3. Are you matriculating from School or a recent School Leaver?**    Yes      No

If yes, please specify school and attach a copy of your academic transcript.

### Section 3: PROFESSIONAL QUALIFICATIONS & EMPLOYMENT HISTORY

Please attach a copy of your resume. Detail your professional qualifications including, education and work history (both paid & unpaid); other achievements (ie. Scholarships, prizes and awards received); your participation in cultural and sporting activities, youth and community groups; your interests or hobbies outside of your educational pursuits; leadership roles you have undertaken in your extra-curricular activities.

### Section 4: PROJECT INTEREST

Please answer the following (maximum length: half page per question):

1. Categorise the following spatial disciplines in order of appeal (ie 1 = best):

A	Cadastral Surveying	
B	Engineering & Construction Surveying	
C	Town Planning	
D	Geodetic / GPS	
E	Mining	
F	GIS / Spatial Data Management	
G	Hydrographic	
H	3D Laser Scanning / 3D Modelling / 3D Visualisation / Mobile laser Scanning	
I	Aerial Photogrammetry / Airborne Laser Scanning	

2. Which of the above do you associate with North surveys?

3. What are your career goals? In (5) Five Years \_\_\_\_\_

In (10) Ten Years: \_\_\_\_\_

### Section 5: SKILLS

Please answer the following (maximum length: half page per question)

1. Provide a brief outline of a spatially related problem that you have encountered, or read about. Identify the solution implemented, and reflect whether there could have been a better solution. This could be at home, work, or as part of a study curriculum.
2. What skills would you bring to North Surveys?
3. Why do you believe you should be awarded the North Surveys Scholarship?

## Section 6: DECLARATION & SUPPORTING EVIDENCE

### A. DECLARATION

I declare that, to the best of my knowledge and belief, all the information I have provided is true and correct.

I have read and understood the conditions of the North Surveys Scholarship and have included the required documentary evidence (see checklist below).

I agree/do not agree (please indicate your response) to assist with promotion of the scholarship through participation at promotional/recruitment events.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### B. CHECKLIST

- Address all the sections outlined in the application package.
- Attached copies of your academic transcripts.
- Provided any supporting documentation/references relevant to the application.
- Completed and attached your answers to the questions in Sections 4 & 5.
- Three copies of application for submission.

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